

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
In the DO/EO/US

In re the Application of:

Luc MALHOMME

Art Unit: not yet assigned

Application No.: 10/541,151

Examiner: not yet assigned

Filed: 06/30/2005

Attorney Dkt. No.: 11016-0041

For: PORTABLE HELICOPTER LANDING AREA AND USES METHOD THEREOF

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

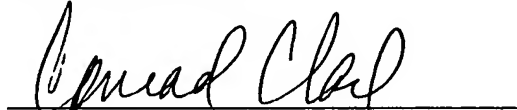
Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form PTO-1449. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

As permitted by Rule 1.98(a), copies of the U.S. references are not included herewith.

Applicants respectfully submit that this disclosure is being filed in accordance with 37 C.F.R. 1.97(b), therefore, no fee is required.

Respectfully submitted,  
CLARK & BRODY



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Docket No.: 11016-0041  
Date: February 10, 2006

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|--|--|---------------------------------------|---|
| FORM PTO-1449  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO.<br><b>11016-0041</b> | SERIAL NO.<br><b>10/541,151</b>           |
| <b>LIST OF REFERENCES CITED BY APPLICANT</b><br><br><i>(Use several sheets if necessary)</i> |  | APPLICANT<br><b>Luc MALHOMME</b>      |   |
|  |  | FILING DATE<br><b>June 30, 2005</b>   | GROUP ART UNIT<br><b>Not yet assigned</b> |

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | 1. | DOCUMENT<br>NO. | DATE       | NAME         | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|----|-----------------|------------|--------------|-------|---------------|----------------|
|                     | 1. | 3,589,183       | 06/29/1971 | LED FORD     |       |               |                |
|                     | 2. | 5,832,867       | 11/10/1998 | WHICKER, JR. |       |               |                |
|                     |    |                 |            |              |       |               |                |
|                     |    |                 |            |              |       |               |                |
|                     |    |                 |            |              |       |               |                |
|                     |    |                 |            |              |       |               |                |

**FOREIGN PATENT DOCUMENTS**

|  | 1. | DOCUMENT<br>NO. | DATE       | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION |    |       |
|--|----|-----------------|------------|---------|-------|---------------|-------------|----|-------|
|  |    |                 |            |         |       |               | YES         | NO | PART. |
|  | 3. | WO 98/41448     | 09/24/1998 | PCT     |       |               | X           |    |       |
|  | 4. | 2000280995      | 10/10/2000 | JAPAN   |       |               |             |    | X     |
|  | 5. | 10067399        | 03/10/1998 | JAPAN   |       |               |             |    | X     |
|  |    |                 |            |         |       |               |             |    |       |
|  |    |                 |            |         |       |               |             |    |       |
|  |    |                 |            |         |       |               |             |    |       |

**OTHER REFERENCES** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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|--|--|-----------------|
|  |  |                 |
|  |  |                 |
| EXAMINER   |  | DATE CONSIDERED |
| <b>*EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |  |                 |